



RURAL DRINKING WATER & SANITATION DIVISION
Laboratory Address

TEST REPORT					
Taluk: Athani Village: Athani Location of Source: Sai niketan public school kokatanoor road Athani				Report Number:01	
				Reference: Sample receipt Form	
				Sample receipt date:	
				Sample code:JUN00001	
				Date of Sample collection:20/06/2023	
				Analysis start date:20/06/2023	
				Analysis completion date:20/06/2023	
				Sample collection protocol: APHA Method	
Sample Particulars- Filter				Sample quantity:1litter	
Sl.No	Test	Results	Acceptable Limit IS 10500 : 2012 RA:2018	Permissible Limit IS 10500 : 2012 RA:2018	Protocol
Description:					
1.	pH Value @25°C	8.43	6.5 – 8.5	No relaxation	IS 3025 (Part-11) :2022
2.	Specific Conductance, $\mu\text{S}/\text{cm}@25^\circ\text{C}$	266	—	—	IS 3025 (Part-14) :2013
3.	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5 & 6):2018
4.	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8):2017
5.	Colour, Hazen Units	5	5	15	IS 3025 (Part-4) :2021
6.	Turbidity, NTU	0.6	1	5	IS 3025 (Part-10) : 1984
7.	Total Dissolved Solids @ 105°C, mg/l	103.8	500	2000	IS 3025 (Part-16) : 1984
8.	Alkalinity as CaCO_3 , mg/l	24	200	600	IS 3025 (Part-23) : 1986
9.	Total Hardness as CaCO_3 , mg/l	48.04	200	600	IS 3025 (Part-21) : 2009
10.	Calcium as Ca, mg/l	9.61	75	200	IS 3025 (Part-40) : 1991
11.	Magnesium as Mg, mg/l	5.83	30	100	IS 3025 (Part-46) : 1994
12.	Chloride as Cl, mg/l	17.86	250	1000	IS 3025 (Part-32) : 1988
13.	Sulphate as SO_4 , mg/l	8.65	200	400	IS 3025 (Part-24) : 2022
14.	Fluoride as F, mg/l	0.26	1	1.5	APHA 23 rd Edition
15.	Nitrate as NO_3 , mg/l	3.05	45	No relaxation	APHA 23 rd Edition
16.	Iron as Fe, mg/l	0.01	1	No relaxation	IS 3025 (Part-53) : 2003
Remarks: The given sample Conforms to the Acceptable limits. of IS 10500 : 2012 RA:2018 Drinking Water Specification for The above tested parameter only.					
Analysed by: Analyst <i>ABKoraga</i>			Verified by: Assistant Executive Engineer <i>[Signature]</i>		

[Signature]
RDWSD/WQMSP/TeR/01

Note:

- 1) The above results relate only to the sample tested.
- 2) The report shall not be reproduced except in full without the prior approval of the Quality Manager.
- 3) **Traceability:** Traceability of measurements is established using CRMs traceable to National/International standards.
- 4) Samples will be discarded after 15 days from the date of report generation.
- 5) Decision rule is applicable as per the procedure mentioned in RDWSD/WQMSP/DR-01.

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 2023-24/05.

Dated:20/6/2023

It is certified that an inspection team headed by R J Muragali Assistant Executive Engineer (Name of Officers with designation) from Rural drinking water and sanitation department, Athani (Name of Department/ Office) inspected the SAI NIKETAN PUBLIC SCHOOL SAI GIRI KOKATANUR ROAD ATHANI (Name & Address of the school) on 20/06/2023 (date of inspection) and found that the SAI NIKETAN PUBLIC SCHOOL (Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 3YEARS

Signature with Seal:

Name

Designation

R. J. Muragali
Assistant Executive Engineer
R.D.W & S. Sub-Dir. Athani.

R. J. Muragali (AEE)

Name & Address of the Office / Department :

RDW & S Department

Near PWD compound, Govt Hospital
Athani.

To
SAI NIKETAN PUBLIC SCHOOL
SAI GIRI KOKATANUR ROAD
ATHANI-591304

Tq: Athani Dist: Belagavi

(Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.